

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Apr-21** 

# This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.Rotary Club of:AreaClub PresidentClub SecretaryRotary Club of Midtown Butuan3JPres. Inphil C GilbuenaSec. Rosalyn N. Cortel

. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: <b>May 11, 2021</b>		
DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
08-Apr-21	4 Rotarians, 2 Rotaracts						VIRTUAL
17-Apr-21	6 Rotarians						VIRTUAL
	5 Rotarians						VIRTUAL
10-Apr-21		6 Rotarians, 1 Rotaracts					VIRTUAL
<u> </u>							
26-Apr-21					7 Rotarians, 1 rotaract		VIRTUAL
	DATE Conducted: 08-Apr-21	DATE Indic: Conducted: Regular 08-Apr-21 4 Rotarians, 2 Rotarians 17-Apr-21 6 Rotarians 5 Rotarians 10-Apr-21	DATE Indicate TOTAL m   Conducted: Regular Board   08-Apr-21 4 Rotarians, 2 Rotaracts 17-Apr-21   17-Apr-21 6 Rotarians 1   5 Rotarians 1 1   10-Apr-21 6 Rotarians 1   10-Apr-21 1 1   10-Apr-2	DATE Indicate TOTAL number of attee   Conducted: Regular Board Committee   08-Apr-21 4 Rotarians, 2 Rotarates Image: Committee Image: Committee   17-Apr-21 6 Rotarians Image: Committee Image: Committee   5 Rotarians Image: Committee Image: Committee Image: Committee   10-Apr-21 6 Rotarians, 1 Rotaracts Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee   Image: Committee Image: Committee Image: Committee Image: Committee Image: Committee <t< th=""><th>Indicate TOTAL number of attendees per TY   Conducted: Regular Board Committee Fellowship   08-Apr-21 4 Rotarians, 2 Rotarates       17-Apr-21 6 Rotarians        5 Rotarians</th><th>Indicate TOTAL number of attendees per TYPE OF ACTI   Conducted: Regular Board Committee Fellowship Projects   08-Apr-21 4 Rotarians, 2 Rotarcts</th><th>Indicate TOTAL number of attendees per TYPE OF ACTYPE   Conducted: Regular Board Committee Fellowship Projects AreaCom   08-Apr-21 4 Rotarians, 2 Rotards   &lt;</th></t<>	Indicate TOTAL number of attendees per TY   Conducted: Regular Board Committee Fellowship   08-Apr-21 4 Rotarians, 2 Rotarates       17-Apr-21 6 Rotarians        5 Rotarians	Indicate TOTAL number of attendees per TYPE OF ACTI   Conducted: Regular Board Committee Fellowship Projects   08-Apr-21 4 Rotarians, 2 Rotarcts	Indicate TOTAL number of attendees per TYPE OF ACTYPE   Conducted: Regular Board Committee Fellowship Projects AreaCom   08-Apr-21 4 Rotarians, 2 Rotards   <

#### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		Exist	ing Honorary Members:	2
No. Of Dropped Members Restored:		Add: N	lew Honorary Members:	
No. Of Active Members Dropped:		Total H	onorary Members:	2
Month-end Total Members per				
MyRotary (Excluding Honoray	, <b>19</b>			
Name of New Rotarians		Classification:	Name of Sponsorin	ng Rotarian

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address:	chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address:	rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: Office of the District Governor c/o Roadway Inn

c/o Roadway Inn

Km 4, JP. Laurel Ave Bajada 8000 Davao City

bajada, 8000 Davao City					
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:			
Sec. Rosalyn N. Cortel	Pres. Inphil C Gilbuena	Teresita Muriel C. Si			
Club Secretary	Club President	Assistant Governor			

### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.